## Unit Challenge

Ed Caldwell, Erie Shores Council Scout Executive, has challenged your Unit to help Scouting grow in 2016. The challenge has four parts: Units that successfully complete all four parts by December 15<sup>th</sup>, 2016, will receive a \$250 gift card to the Anderson's.

- 1. Grow your Unit's Membership with new Scouts over 2015-year end.
  - Cub Scouts need to be 5 new scouts over 2015-year end.
  - Boy Scouts need to be 3 new Scouts over 2015-year end.
  - Sea Scouts, Venturing and Exploring 2 new Members over 2015-year end.

To count "Unit Membership," Scouts must be new to the Council. (i.e. in council transfers do not count towards gift card).

(Since Exploring is considered to be a separate program from traditional scouting, a scout (age 14 and older) can register in Exploring and count as a new membership, since a separate registration form and fee would be required.)

- 2. Schedule your Unit's Family FOS presentation by December 15, 2016.
- 3. Enter community service hours in My.scouting.org for your Unit's Journey to Excellence dashboard by December 15, 2016.
- 4. Submit to your District Executive your Unit's 2017 program calendar by December 15, 2016.

## **Alternates:**

## For an alternate to numbers 3 and 4, you may substitute 2 of the following:

- A. Cub Packs: Schedule a Cub Camp presentation at the meeting you hold your Pack's FOS presentation.
- B. All Units: Top Unit Leader (Cubmaster, Scoutmaster, Crew Advisor, Post Advisor) completes Leader Specific Training (if not yet completed) and confirms documentation with the Council office.
- C. All registered leaders on the Unit Charter have completed Youth Protection Training by Dec. 15.
- D. Your Journey to Excellence form is completed and turned in to the office by December 15, 2016.

If your Unit completes all four parts of the challenge by December 15, 2016 your Unit will receive a \$250.00 Anderson Gift Card at your February Roundtable.

Questions regarding the Scout Executive Unit Challenge and to get your September 2015 youth membership number please connect your District Executive.